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|----------------------|---------------|--------|--------------------------|---------------|----------|----------------------|-----------------|-------------|
| FFICE USE ONLY | DATE APPROVED | AMOUNT | CASH CHEQUE DIRECT | CARD/S ISSUED | CATEGORY | ADDRESS Directory | WELCOME PACK | RECEIPT No. |
|----------------------|---------------|--------|--------------------------|---------------|----------|----------------------|-----------------|-------------|

CLASSIC AND HISTORIC AUTOMOBILE CLUB OF AUSTRALIA ACN 004 677 570

Cheques, Money Orders etc. payable to CHACA
or by bank transfer to:
Classic & Historic Automobile Club of Australia
BSB 633-000 Account # 161901574

JOINT MEMBERSHIP – Husband/Wife, Partner
RENEWALS – If joining Nov-June, must renew
when due on November 1st.

If joining July-Oct., Membership will carry
through to renewal date in following year.

Tick Membership Category Required

| ✓ | Category | Joining Fee | Annual Sub. | Total |
|---|----------------------------------|----------------|----------------|-------|
| | Full Member Printed Journal | \$30 | \$60 | \$90 |
| | Joint Members Printed Journal | \$30 | \$70 | \$100 |
| | Full Member Email Journal | \$30 | \$50 | \$80 |
| | Joint Members Email Journal | \$30 | \$60 | \$90 |

APPLICATION FOR MEMBERSHIP

1. PERSONAL PARTICULARS - PLEASE PRINT CLEARLY

SURNAME

FIRST NAMES

SPOUSE/PARTNER NAME

ADDRESS

SUBURB /TOWN

POSTCODE

HOME

MOBILE

EMAIL CLEARLY IN CAPITAL LETTERS PLEASE so that our emails don't "bounce".

CLUB DIRECTORY:

PLEASE DO NOT PUBLISH MY ADDRESS

☐

Club Permit Scheme (CPS) applications will be considered after a minimum 3 months Membership. This may be waived at Committee's discretion

2. DETAILS OF VEHICLES Continue over page If space is insufficient

| YEAR | MAKE | MODEL | BODY STYLE | CONDITION CODE See below | CLUB PERMIT OR REGISTRATION # | EXPIRY DATE |
|------|------|-------|------------|--------------------------------|--|----------------|
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| | | | | | | |

CODE: OR = Original running RE = Restored TB To be restored UR = Under restoration PC = Parts car.

3. DO YOU BELONG TO ANY OTHER CAR CLUBS OR REGISTERS?

| | |
|------|-------------|
| CLUB | OFFICE HELD |
| CLUB | OFFICE HELD |

4. ARE YOU PREPARED TO VOLUNTEER YOUR SERVICES TO THE CLUB IN ANY CAPACITY?

IF YES, WHAT OR HOW?

5. WHAT KIND OF EVENTS INTEREST YOU THE MOST?

6. I THE UNDERSIGNED, AGREE TO ABIDE BY THE CONSTITUTION AND BY-LAWS OF THE CLUB

| | |
|-----------|---------------------|
| SIGNATURE | DATE OF APPLICATION |
|-----------|---------------------|

7. APPLICANTS MUST BE SPONSORED BY MEMBERS IN GOOD STANDING

| | |
|-----------------|----------------------|
| NAME OF SPONSOR | SIGNATURE OF SPONSOR |
|-----------------|----------------------|

APPLICATION FOR MEMBERSHIP MAY BE REFUSED AT THE DISCRETION OF COMMITTEE

EMAIL APPLICATIONS TO MEMBERSHIP@CHACA.COM.AU OR FORWARD TO LPO BOX 72 BITTERN VIC 3918

Rev 12/2018